ZUUZ C	AMPAIGNS	GONIRIBULIO	NS AND EXPE	NOES :		State	of Nevada
	MARVEL		ASSEMBLY			<u>#</u> 32	
Name (print	•		Office (if applicable)  BATTLE MTN	NT17 000			rict (if applicable)
Mailing Add	ress (include city and	I zip code)	BATTLE MIN.,	NV 8982		7 <u>5] 635-</u> one No.	2538
E-Mail Addr	ess				. p	30 AK	) (
Select App	ropriate Box(es)	CÂNDIDATE 🔔 🔲 P	AG 485 BAG €	POL PF	TY TIND		MENDED 15-
	Report #3 l	Due January 15, :	2003		FILED#_	(G	
	BAGs o		,		IN THE C	2 6 2002 OFFICE OF TAIL ECRETARY OF STATE	
					FOR	OFFICE USE ONLY	1
No.		BEG	INNING CASH ON	V.HAND.	<b>-</b> 4	g e	
1.	Cash on Hand at	Beginning of This Rep	oorting Period (October	25, 2002)		\$ 18171.	5.4
at the	74. 31.	CON	TRIBUTIONS SUI	VIMARY.	T. Water St.		
2.	Total Monetary Co	ntributions Received Th	nis Period in Excess of \$	100		4550.	.00
3.	Total Monetary Co	ntributions Received Th	nis Period of \$100 or Les	S		100.	
4.	Actual Number of	Monetary Contributions	This Period of \$100 or L	.ess			
5.	Interest and Incom	e Earned This Period o	n Contributions	···-··		2.	76
6.	Total Amount of I	Monetary Contribution	s Received (Add Lines	2, 3 and 5)		4652	
7.	SUBTOTAL (Add	Lines 1 and 6)				2282 <b>4</b> f	•
8.	Total Value of In K	ind Contributions Recei	ved This Period		0		
EXPENSES SUMMARY							
	•	penses Paid This Period ontracted for This Period	d in Excess of \$100 d, But Not Paid, in Exces	SS		15098.	18
		penses Paid This Perio ontracted for This Perio	d of \$100 or Less d, But Not Paid, of \$100	) or	 	<del>363</del> .	82
13.	Expense for Filing	Fee Paid This Period (	Do not Include in Line 9	or 11 Above)	_		
14.	Total Amount of	All Monetary Expense	s Paid (Add Lines 9, 11,	, and 13)		<del>15462.</del>	-00
15.	Total Value of In k	Kind Expenses This Peri	iod		_0		
2,27		. EÑ	DING CASH ON H	HAND	, Mar - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2	46	7.2%
16.	Cash on Hand at	Close of This Reporti	ing Period (Subtract Line	14 from Line 7	)	<del>7362</del> .	30
I Declare∕C	Inder Penalty of I	erjury That the Fores	AFFIRMATIO going is True and Cor		in the second	2:20	A sale
		heares	<u> </u>			12/26/0	3
Signature EL201.doc		Revise	ed: NOV-02		PAGE/_	Date <b>OF</b>	<u>^</u>